## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

| <b>Steve</b>            | n Ramsey                            |           |                    |                                 |                             |  |
|-------------------------|-------------------------------------|-----------|--------------------|---------------------------------|-----------------------------|--|
|                         | Plaintiff                           |           |                    |                                 | CVV VV 1 CET 22 2           |  |
| V.<br>Jay Cashman, Inc. |                                     |           |                    | CIVIL ACTI                      |                             |  |
| Defendant               |                                     |           |                    |                                 | 04-CV-10699-RCL             |  |
|                         | <u></u>                             | NOTIC     | E OF M             | <u>IEDIATION</u>                |                             |  |
|                         | The above entitled action has b     | oeen refe | erred to 1         | the Alternative Dispute         | Resolution Program          |  |
| (ADR                    | a) and has been assigned to M.J. J  | oyce Lo   | ndon Al            | exander, for the follow         | ing ADR process:            |  |
|                         | SCREENING CONFERENCE                |           | EARL               | Y NEUTRAL EVALU                 | ATION                       |  |
| X                       | MEDIATION                           |           |                    | MINI-TRIAL                      |                             |  |
|                         | SUMMARY JURY TRIAL                  |           |                    | SETTLEMENT CON                  | IFERENCE                    |  |
|                         | No later than five (5) days price   | or to the | ADR se             | ssion, each party is to fi      | urnish the ADR provider     |  |
| with a                  | a memorandum describing the par     | rty's pos | sition cor         | ncerning the issue(s) to        | be resolved through ADR.    |  |
| The n                   | nemoranda shall not exceed twen     | ty (20) p | ages, sh           | all identify the represen       | ntatives of the parties who |  |
| will b                  | e attending with decision making    | authori   | ty, and s          | hall be served on all otl       | ner parties. The parties    |  |
| may a                   | also provide copies of pleadings of | or any ot | her infor          | mation that may be hel          | pful to the ADR provider    |  |
| and o                   | ther parties in preparing for a pro | ductive   | session.           | Memoranda and other             | material submitted to the   |  |
| ADR                     | provider shall NOT be filed with    | , nor rev | ealed to           | , the Court. <b>If either p</b> | arty fails to submit the    |  |
| requi                   | red memoranda, the mediation        | may be    | re-sche            | eduled.                         |                             |  |
|                         | The ADR proceeding with prin        | ncipals p | resent h           | as been scheduled for N         | MEDIATION on                |  |
| <u>AUG</u>              | UST 17th, 2006 @ 10:00 AM           | in Court  | room <u>24</u>     | on the $7^{TH}$ floor of the    | United States Courthouse,   |  |
| 1 Cou                   | arthouse Way, Boston, Massachus     | setts. A  | ny party           | who believes that the           | case is not ripe for        |  |
| media                   | ation at this time shall so inform  | n the A   | DR prov            | vider.                          |                             |  |
|                         |                                     |           |                    |                                 |                             |  |
|                         |                                     |           |                    | E JOYCE LONDON A                | LEXANDER                    |  |
|                         |                                     |           | MAGIST<br>e Court: | RATE JUDGE                      |                             |  |
|                         |                                     | Бушк      | , Court.           |                                 |                             |  |
| 6/5/20                  | 006                                 |           | rrett Lov          |                                 |                             |  |
| Date                    |                                     | Court     | room Cle           | erk                             |                             |  |